

A57 Link Roads TR010034 1.4 Guide to Documents to be Certified

APFP Regulation 5(2)(q)

Planning Act 2008 Infrastructure Planning (Applications: Prescribed Forms and Procedure) Regulations 2009





Infrastructure Planning Planning Act 2008

The Infrastructure Planning (Applications: Prescribed Forms and Procedure) Regulations 2009

A57 Link Roads Scheme

Development Consent Order 202[x]

1.4 GUIDE TO DOCUMENTS TO BE CERTIFIED

| Regulation Number: | Regulation 5 (2)(q) |
|--------------------------------|--|
| Planning Inspectorate Scheme | TR010034 |
| Reference | |
| Application Document Reference | TR010034/APP/1.4 |
| Author: | A57 Link Roads Scheme Project Team, Highways |
| Author. | England |
| | Lilyialiu |

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Table of contents

| Chapter | | Pages |
|---------|--|-------|
| 1. | Introduction | 4 |
| 1.1 | Purpose of this document | 4 |
| 1.2 | Guide to the Documents to be Certified | 4 |
| Tak | oles | |
| Table | 5 | |



1. Introduction

1.1 Purpose of this document

- 1.1.1 This Guide to the Documents to be Certified (this 'Guide') is provided in relation to the A57 Link Road Scheme (the 'Scheme'). Highways England (the 'Applicant') has submitted an application under Section 37 of the Planning Act 2008 (the 'PA 2008') for an Order to grant Development Consent Order (a DCO) for the Scheme.
- 1.1.2 The purpose of this Guide is to help the Examining Authority and interested parties understand the draft DCO through identifying the latest version of any document that it is to certify. It also aims to help the Examining Authority and interested parties understand the parameters for implementing the DCO and how it will be implemented.
- 1.1.3 This Guide has been submitted with the application and will be updated where necessary throughout the Examination to confirm:
 - any revised versions of any application documents; and/or
 - any additional documents produced since submission of the application that would be certified documents were the Secretary of State to grant development consent based on the DCO as drafted at the point of issue of this Guide.
- 1.1.4 The documents identified in Table 1 replicate those listed in Schedule 10, 'Documents to be Certified' in the draft DCO [TR010054/APP/3.1].

1.2 Guide to the Documents to be Certified

- 1.2.1 Table 1 below sets out the Documents to be Certified by the Secretary of State.
- 1.2.2 The table tracks the latest version of the documents, with previous superseded versions to be greyed out. The Table is to be reviewed and treated as a "document" during the Examination process.
- 1.2.3 It will also record any new documents submitted at particular Examination Deadlines.



Table 1.1: Schedule of Documents to be Certified

| | A57 L | INK ROADS – SCHEDULE OF DOCUMENTS TO E | BE CERTIFIED | | | | |
|---------------------------|--|---|--|---------------------|--|--|--|
| Doc Ref. No. | Planning Inspectorate Examination Library Ref. (To be added Post Submission) | Name of Documents to be Certified: | Latest Version/ Revision Ref. | Submission Date: | | | |
| Development Consent Order | | | | | | | |
| 3.1 | | Draft Development Consent Order | 1 | 24/06/21 | | | |
| 3.2 | | Explanatory Memorandum to the Draft Development Consent Order | 1 | 24/06/21 | | | |
| Plans/Drawings/Sections | | | | | | | |
| 2.1 | | Location Plan | P01 | 24/06/21 | | | |
| 2.2 | | Land Plans | P02 | 24/06/21 | | | |
| 2.3 | | Works Plans | P01 | 24/06/21 | | | |
| 2.4 | | Street, Rights of Way and Access Plans | P01 | 24/06/21 | | | |
| 2.5 | | Speed Limit and Traffic Regulation Plans | P01 | 24/06/21 | | | |
| 2.6 | | Scheme Layout Plans | P01 | 24/06/21 | | | |
| 2.7 | | Engineering Drawings and Sections | P01 | 24/06/21 | | | |
| 2.8 | | Temporary Works Plan | P01 | 24/06/21 | | | |
| 2.11 | | Classification of Roads Plans | P01 | 24/06/21 | | | |
| 2.13 | | TPO and Hedgerow Plans | P01 | 24/06/21 | | | |
| Compu | Ilsory Acquisition I | nformation | | | | | |
| 4.3 | | Book of Reference | 1 | 24/06/21 | | | |
| Reports and Statements | | | | | | | |
| 5.3 | | Habitat Regulations Assessment: No Significant Effects Report | 1 | 24/06/21 | | | |
| 5.4 | | Water Framework Directive Assessment Report | 1 | 24/06/21 | | | |
| 5.5 | | Flood Risk Assessment | 1 | 24/06/21 | | | |
| 6.3 | | Environmental Statement Chapters 0 – 16 | 1 | 24/06/21 | | | |
| 7.2 | | Environmental Management Plan | 1 | 24/06/21 | | | |
| 7.3 | | Register of Environmental Actions and Commitments | 1 | 24/06/21 | | | |

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